

St. Charles Episcopal Church

9:30 AM Holy Eucharist

Rite II , Prayer A, Track 1



16th Sunday after Pentecost, Proper 20
September 20, 2020

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors.

Voluntary

Fanfare

John Cook (1918-1984)

THE WORD OF GOD

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

BCP355

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. BCP 355

People: Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

BCP357

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am

convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 105:1-6, 37-45

Confitemini Domino

1 Give thanks to the Lord and call upon his Name;
make known his deeds among the peoples.

2 Sing to him, sing praises to him,
and speak of all his marvelous works.

3 Glory in his holy Name;
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength;
continually seek his face.

5 Remember the marvels he has done,
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant,
O children of Jacob his chosen.

37 He led out his people with silver and gold;
in all their tribes there was not one that stumbled.

38 Egypt was glad of their going,
because they were afraid of them.

39 He spread out a cloud for a covering
and a fire to give light in the night season.

40 They asked, and quails appeared,
and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed,
so the river ran in the dry places.
42. For God remembered his holy word
and Abraham his servant.
43 So he led forth his people with gladness,
his chosen with shouts of joy.
44 He gave his people the lands of the nations,
and they took the fruit of others' toil,
45 That they might keep his statutes
and observe his laws.
Hallelujah!

The Gospel

Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew
People: Glory to you, Lord Christ. † *forehead*, † *mouth*, † *heart*

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you

envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Stacy Walker

Meditation Song

Auf Meinen Lieben Gott

Friedrich Zachow (1633-1712)

In God, My Faithful God, I Trust.

Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

BCP358

Prayers of the People (Form IV)

During the silences we may offer our private concerns and prayers to God.

Intercessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

BCP388-389

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All: **Amen.**

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

BCP360

Silence for personal reflection.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left
undone. We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake
of your Son Jesus Christ, have mercy on us and forgive
us; that we may delight in your will, and walk in your
ways, to the glory of your Name. Amen.**

BCP360

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

BCP360

Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

BCP360

THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Music

Melodie en G

Alexandre Guilmant (1837-1892)

Regan Jancauskas, Violin

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: BCP361

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

BCP362

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

People: **Christ has died.**
Christ is risen.
Christ will come again.

BCP363

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All: **AMEN.**

BCP363

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive
us our trespasses, as we forgive those who trespass**

against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP364

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

BCP365

Communion

**Distribution of Home Communion elements from 11AM to 11:30AM in rear parking lot. Please wear a mask, stay in your car, and wait for the minister to bring items to you. Please take communion home to reverently consume.*

Celebrant: The Body of Christ, the bread of heaven. **Amen.**

Celebrant: The Blood of Christ, the cup of salvation. **Amen.**

Post Communion Prayer

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BCP365

Blessing

Celebrant: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

People: **Amen.**

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

Verses from the *Te Deum*

Anonymous 17th century

Guidelines for Re-Entering our Church Building

If you are not feeling well, are running a fever, or have been exposed to someone showing symptoms of Covid19, we kindly ask that you refrain from entering the building.

Everyone entering the sanctuary must wear a mask. Face coverings are available for those who do not have them.

Everyone entering the sanctuary must do so via the main front door, or via the ramp and its entrance. At the end of the service, everyone will exit the building via the back door. Ushers will be available to assist with safe entrance and exit to ensure appropriate distance is maintained.

Prayer books, hymnals, bibles, pens, and information cards have been removed from the pews so there are fewer surfaces to touch.

All greetings should be non-contact, please refrain from shaking hands and hugging.

At this time, please refrain from singing as this contributes to spreading the virus.

One restroom will be available for emergency use, but we respectfully ask that you attend to personal matters prior to your arrival so as to minimize the need for additional sanitation measures.

Please do not flush sanitizing wipes, we kindly ask that you dispose of them in the trash cans only.

Hand sanitizer, tissue and waste baskets are available as needed.

There will be no fellowship time, and no food/beverage will be available.