

# St. Charles Episcopal Church

9:30 AM Holy Eucharist

Rite II , Prayer A

Track 1

Livestream Version



10th Sunday after Pentecost, Proper 14  
August 9, 2020

*Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors.*

**Voluntary :** To You, Jehovah, I will Sing

*Max Drischner (1891-1971)*

## THE WORD OF GOD

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be God's kingdom, now and forever. Amen.**

BCP355

### Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. BCP 355

**People: Amen.**

### Collect of the Day

Celebrant: The Lord be with you.

**People: And also, with you.**

Celebrant: Let us pray.

BCP355

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

### First Reading:

**Genesis 37:1-4, 12-28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives;

and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

## Psalm 105, 1-6, 16-22, 45b

### *Confitemini Domino*

1 Give thanks to the Lord and call upon his Name;  
make known his deeds among the peoples.

2 Sing to him, sing praises to him,  
and speak of all his marvelous works.

3 Glory in his holy Name;  
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength;  
continually seek his face.

5 Remember the marvels he has done,  
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant,  
O children of Jacob his chosen.

16 Then he called for a famine in the land  
and destroyed the supply of bread.

17 He sent a man before them,  
Joseph, who was sold as a slave.

18 They bruised his feet in fetters;  
his neck they put in an iron collar.

19 Until his prediction came to pass,  
the word of the Lord tested him.

20 The king sent and released him;  
the ruler of the peoples set him free.

21 He set him as a master over his household,  
as a ruler over all his possessions,

22 To instruct his princes according to his will  
and to teach his elders wisdom.

45 Hallelujah!

## The Gospel

Matthew 14:22-33

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.** † *forehead*, † *mouth*, † *heart*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land,

for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**Sermon**

The Rev. Stacy Walker

**Meditation Song**

Be Not Afraid

*Robert Duford (b.1943)*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

BCP358

### **Prayers of the People (Form III)**

*During the silences we may offer our private concerns and prayers to God.*

Deacon: Father, we pray for your holy catholic Church;

**People: That we all may be one.**

Deacon: Grant that every member of the Church may truly and  
humbly serve you;

**People: That your Name may be glorified by all people.**

Deacon: We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and  
Sacraments.**

Deacon: We pray for all who govern and hold authority in the nations  
of the world;

**People: That there may be justice and peace on the earth.**

Deacon: Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Deacon: Have compassion on those who suffer from any grief or  
trouble;

**People: That they may be delivered from their distress.**

Deacon: Give to the departed eternal rest;

**People: Let light perpetual shine upon them.**

Deacon: We praise you for your saints who have entered into joy;  
**People: May we also come to share in your heavenly kingdom.**

Deacon: Let us pray for our own needs and those of others.  
*(Silence for intercessions.)*

BCP387

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**All: Amen.**

### **Confession of Sin**

Deacon: Let us confess our sins against God and our neighbor. BCP360  
*Silence for personal reflection.*

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left  
undone. We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent. For the sake  
of your Son Jesus Christ, have mercy on us and forgive  
us; that we may delight in your will, and walk in your  
ways, to the glory of your Name. Amen.** BCP360

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People: Amen.** BCP360

### **Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.** BCP360

## THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

**Offertory Music:** Liebster Jesu

Dear Jesus, We are Here

*Johann S. Bach (1685-1750)*

### **The Great Thanksgiving**

#### ***Eucharistic Prayer A***

Celebrant: The Lord be with you

**People: And also with you**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: BCP361

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

BCP362

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only



and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**People: Christ has died.**

**Christ is risen.**

**Christ will come again.**

BCP363

**Celebrant:** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**All: AMEN.**

BCP363

## **Lord's Prayer**

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread. And forgive  
us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

BCP364

## Breaking of the Bread

*The priest breaks the consecrated Bread. Silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore, let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in  
remembrance that Christ died for you, and feed on him in your  
hearts by faith, with thanksgiving.

BCP365

## Communion

*\*Distribution of Home Communion elements from 11AM to 11:30AM in rear parking  
lot. Please wear a mask, stay in your car, and wait for the minister to bring items to  
you. Please take communion home to reverently consume.*

Celebrant: The Body of Christ, the bread of heaven. **Amen.**

Celebrant: The Blood of Christ, the cup of salvation. **Amen.**

## Post Communion Prayer

Celebrant: Let us pray.

**All: Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our Savior  
Jesus Christ, and you have fed us with spiritual food in  
the Sacrament of his Body and Blood. Send us now  
into the world in peace and grant us strength and  
courage to love and serve you with gladness and  
singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Celebrant:** Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

**People:** **Amen.**

**Dismissal**

**Deacon:** Let us go forth in the name of Christ.

**People:** **Thanks be to God.**

**Voluntary:** Pasticcio

*Jean Langlais (1907-1991)*

## *Guidelines for Re-Entering our Church Building*

If you are not feeling well, are running a fever, or have been exposed to someone showing symptoms of Covid19, we kindly ask that you refrain from entering the building.

Everyone entering the sanctuary must wear a mask. Face coverings are available for those who do not have them.

Everyone entering the sanctuary must do so via the main front door, or via the ramp and its entrance. At the end of the service, everyone will exit the building via the back door. Ushers will be available to assist with safe entrance and exit to ensure appropriate distance is maintained.

Prayer books, hymnals, bibles, pens, and information cards have been removed from the pews so there are fewer surfaces to touch.

All greetings should be non-contact, please refrain from shaking hands and hugging.

One restroom will be available for emergency use, but we respectfully ask that you attend to personal matters prior to your arrival so as to minimize the need for additional sanitation measures.

Please do not flush sanitizing wipes, we kindly ask that you dispose of them in the trash cans only.

Hand sanitizer, tissue and waste baskets are available as needed.

There will be no fellowship time, and no food/beverage will be available.