

St. Charles Episcopal Church

9:30 AM Holy Eucharist

Rite II , Prayer A, Track 1



Holy Communion

20th Sunday after Pentecost, Proper 24
October 18, 2020

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors.

Voluntary

Praeludium und F

Vincent Lubeck (1656-1740)

THE WORD OF GOD

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

BCP355

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. BCP 355

People: Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

BCP357

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 99

Dominus regnavit

1 The Lord is King;

let the people tremble;

he is enthroned upon the cherubim;

let the earth shake.

2 The Lord is great in Zion;

he is high above all peoples.

3 Let them confess his Name, which is great and awesome;

he is the Holy One.

4 "O mighty King, lover of justice,

you have established equity;

you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God

and fall down before his footstool;

he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name,
they called upon the Lord, and he answered them.
7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
8 O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.
9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill;
for the Lord our God is the Holy One.

The Gospel

Matthew 22:15-22

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew
People: Glory to you, Lord Christ. † *forehead*, † *mouth*, † *heart*

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon

The Rev. Stacy Walker

Meditation Song

Veni Sancte Spiritus
Come, Holy Spirit

Charles Callahan (b. 1951)

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

BCP358

Prayers of the People (Form IV)

During the silences we may offer our private concerns and prayers to God.

Intercessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

BCP388-389

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth; Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All: Amen.

The Order of the Daughters of the King Service Of Admission

Presenter: It is my privilege to present LYDIA DOWNEY as candidate for membership in The Order of the Daughters of the King®.

Clergy: We are gathered here in the sight of God and before this congregation to admit this woman into The Order of the Daughters of the King®. We commend her to your earnest prayers that she may have grace to fulfill the obligations of the Order and that her labors may be to the glory of God and to the welfare of all His people.

Addressing the candidate:

Clergy: The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of The Order of the Daughters of the King®?

Candidate: I do.

Clergy: Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

Candidate: I do with God's help.

Clergy: In the name of the Father and of the Son and of the Holy Spirit I receive and admit you as a member of The Order of the Daughters of the King®.

Addressing the congregation:

Clergy: Will you support this woman in her ministry of prayer and service?

Congregation: We will.

The clergy blesses the cross.

Clergy: Bless, O Lord, this cross and grant to your servant now admitted into this Order such an abundance of your grace that she may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. Amen.

The new member is presented her cross with the following words:

“Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, “Take up your cross and follow me.”

New Member: Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ. Amen.

All Daughters of the King: O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. Amen.

Clergy: May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. Amen.

Clergy: The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. Amen.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor. BCP360

Silence for personal reflection.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left
undone. We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake
of your Son Jesus Christ, have mercy on us and forgive
us; that we may delight in your will, and walk in your
ways, to the glory of your Name. Amen.**

BCP360

Celebrant: Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

BCP360

Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

BCP360

THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Music

My Song is Love Unknown

Malcolm Archer (b. 1952)

Lisel Ulaszek, Soprano

My song is love unknown, my Savior's love to me,
Love to the loveless shown that they might lovely be.
O who am I, that for my sake my Lord should take frail flesh and die.

He came from his blest throne, salvation to bestow;
But men made strange, and none the longed-for Christ would know.
But O my friend, my friend indeed who at my need his life did die.

Sometimes they strew his way, and his sweet praises sing:
Resounding all the day Hosannas to their King.
Then 'Crucify' is all their breath, and for his death they thirst and cry.

Here might I stay and sing, no story so divine;
Never was love dear King, never was grief like thine!

This is my friend, in whose sweet praises I all my days could gladly spend.

Amen

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: BCP361

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** BCP362

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

People:

Christ has died.

Christ is risen.

Christ will come again.

BCP363

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All:

AMEN.

BCP363

The Lord’s Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP364

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

BCP365

Communion

**Distribution of Home Communion elements from 11AM to 11:30AM in rear parking lot. Please wear a mask, stay in your car, and wait for the minister to bring items to you. Please take communion home to reverently consume.*

Celebrant: The Body of Christ, the bread of heaven. **Amen.**

Celebrant: The Blood of Christ, the cup of salvation. **Amen.**

Post Communion Prayer

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BCP365

Blessing

Celebrant: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

People: Amen.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

Lift High The Cross

Robert Lind (b. 1940)

Guidelines for Re-Entering our Church Building

If you are not feeling well, are running a fever, or have been exposed to someone showing symptoms of Covid19, we kindly ask that you refrain from entering the building.

Everyone entering the sanctuary must wear a mask. Face coverings are available for those who do not have them.

Everyone entering the sanctuary must do so via the main front door, or via the ramp and its entrance. At the end of the service, everyone will exit the building via the back door. Ushers will be available to assist with safe entrance and exit to ensure appropriate distance is maintained.

Prayer books, hymnals, bibles, pens, and information cards have been removed from the pews so there are fewer surfaces to touch.

All greetings should be non-contact, please refrain from shaking hands and hugging.

At this time, please refrain from singing as this contributes to spreading the virus.

One restroom will be available for emergency use, but we respectfully ask that you attend to personal matters prior to your arrival so as to minimize the need for additional sanitation measures.

Please do not flush sanitizing wipes, we kindly ask that you dispose of them in the trash cans only.

Hand sanitizer, tissue and waste baskets are available as needed.

There will be no fellowship time, and no food/beverage will be available.

Concerning The Service of Admission

The Service of Admission is used to admit new members into The Order. It takes place after the candidates have completed the study and discernment period. At this time a new member receives her cross, which is blessed by the clergy, and promises to obey the two Rules of the Order, offer her aid to the clergy, wear her cross faithfully, and work for the purposes of The Order.

If this is a new chapter, the Diocesan Assembly President or her representative should present the candidates to the clergy. In non-Episcopal churches or in unassembled dioceses the Province President or her representative may present the candidates.

If this is an established chapter, the Chapter President should present the candidates. The candidates should stand with the presenter.

The new member's cross may be placed on a ribbon or chain so that it may be easily placed over her head when she receives her cross from the clergy or presenter. It may also be pinned on the left side of her chest. It is important to have the crosses ready to be blessed and presented to each new member. Once all new members have received their cross, they say together the new members' prayer.

