

St. Charles Episcopal Church

9:30 AM Holy Eucharist , Year B

Rite II , Prayer B, Track 1



First
Sunday of Advent

November 29, 2020

Year B

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors.

Voluntary

People, Look East

arr. Wayne Wold (b.1954)

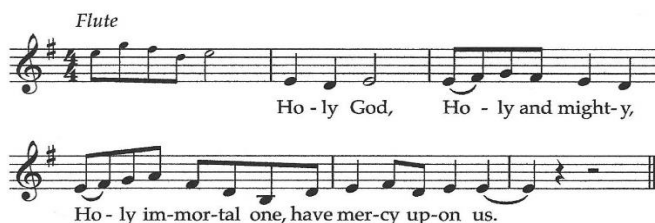
Lighting of the Advent Candle

ADVENT I- HOPE

The following Acclamation is virtually sung three times

Trisagion

Marty Wheeler Burnett



Celebrant: Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

(Matthew 24:42-44)

BOS20 ADVENT 1

People: Amen

THE WORD OF GOD

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever. Amen.

BCP355

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

BCP357

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Reading

Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--

as when fire kindles brushwood
and the fire causes water to boil--

to make your name known to your adversaries,
so that the nations might tremble at your presence!

When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.

From ages past no one has heard,
no ear has perceived,

no eye has seen any God besides you,
who works for those who wait for him.

You meet those who gladly do right,
those who remember you in your ways.

But you were angry, and we sinned;
because you hid yourself we transgressed.

We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,
and our iniquities, like the wind, take us away.

There is no one who calls on your name,
or attempts to take hold of you;

for you have hidden your face from us,
and have delivered us into the hand of our iniquity.

Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.

Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 80:1-7, 16-18

Qui regis Israel

1 Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.
2 In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.
3 Restore us, O God of hosts;
show the light of your countenance, and we shall be saved.
4 O Lord God of hosts,
how long will you be angered
despite the prayers of your people?
5 You have fed them with the bread of tears;
you have given them bowls of tears to drink.
6 You have made us the derision of our neighbors,
and our enemies laugh us to scorn.
7 Restore us, O God of hosts;
show the light of your countenance, and we shall be saved.
16 Let your hand be upon the man of your right hand,
the son of man you have made so strong for yourself.
17 And so will we never turn away from you;
give us life, that we may call upon your Name.
18 Restore us, O Lord God of hosts;
show the light of your countenance, and we shall be saved.

The Gospel

Mark 13:24-37

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Christ. † *forehead*, † *mouth*, † *heart*

Jesus said, “In those days, after that suffering,

the sun will be darkened,

and the moon will not give its light,

and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Stacy Walker

Meditation Song

Rorate Caeli

Jeanne Demessieux (1921-1968)

Drop down dew, ye heavens

Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from
 heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary and was
 made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right
 hand of the Father.
 He will come again in glory to judge the living and the
 dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son, he is worshiped and
 glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of
 sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

BCP358

Prayers of the People (Form II)

During the silences we may offer our private concerns and prayers to God.

Intercessor: I ask your prayers for God's people throughout the world; for
 Bishop Jeff; for this gathering; and for all ministers and people.
 Pray for the Church.

Silence

Intercessor: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor: I ask your prayers for the departed. Pray for those who have died.

Silence

Members of the congregation may ask the thanksgivings of those present.

All: I ask your thanksgiving for _____ .

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

BCP395

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

BCP360

Silence for personal reflection.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

BCP 367

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

BCP 378

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

BCP367

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

BCP378

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words

concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, Celebrant and

People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

BCP368

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **AMEN.**

BCP369

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP364

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

BCP365

Communion

**Distribution of Home Communion elements from 11AM to 11:30AM in rear parking lot. Please wear a mask, stay in your car, and wait for the minister to bring items to you. Please take communion home to reverently consume.*

Celebrant: The Body of Christ, the bread of heaven. **Amen.**

Celebrant: The Blood of Christ, the cup of salvation. **Amen.**

Post Communion Prayer

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BCP365

Blessing

Celebrant: May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. BOS 23

People: Amen.

Dismissal

Deacon: Let us bless the Lord.

People: Thanks be to God.

Voluntary

Wake, Awake! For Night is Flying

arr. John Ferguson (b.1941)

FOR GOD
SO LOVED
THE WORLD
THAT HE
GAVE HIS
ONE AND ONLY SON
THAT
WHOEVER
BELIEVES
IN HIM
SHALL NOT
PERISH
BUT HAVE
ETERNAL
LIFE
JOHN 3:16