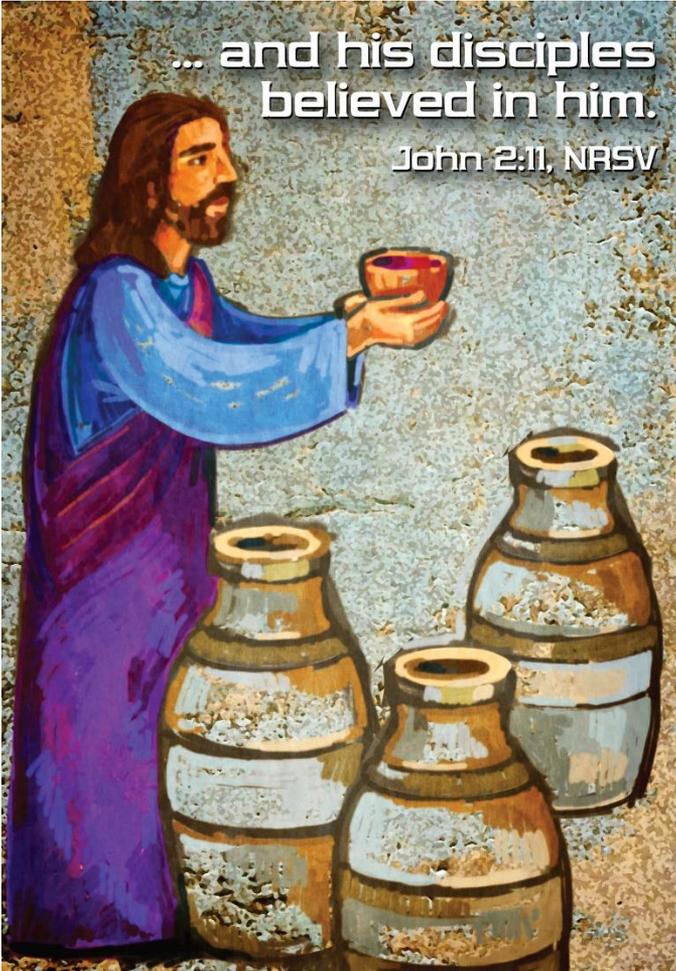


**St. Charles Episcopal Church
10:45 a.m. Holy Eucharist - Rite II**



**January 16, 2022
Second Sunday after Epiphany**

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. For those in person today, please wear your mask throughout the service and maintain a minimum six-foot social distance with those from outside your household. Hand sanitizer and soap are provided in our restrooms to assist with hand hygiene. All these actions of love and service help protect us all, including the most vulnerable to serious illness, from contracting the Covid-19 coronavirus. Thank you, and God bless you for your faithfulness.

Voluntary

We Are Marching in the Light of God

Robert Farley

Announcements

THE WORD OF GOD

Gathering Hymn – We All Are One in Mission

Aurelia

1 We all are one in mis - sion, we all are one in call,
2 We all are called for serv - ice to wit - ness in God's name.
3 We all be - hold one vi - sion, a stark re - al - i - ty:
4 Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - ferent, our pur - pose is the same:
the au - thor of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Canticle S223 Arise, Shine, For Your Light Has Come *plainsong*

1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on

you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples.

3. But over you the Lord will rise, and his glory will appear upon you. 4. Nations will stream to your light, and kings to the brightness of your dawning. 5. Your gates will always be open; by day or night they will never be shut. 6. They will call you, The City of the Lord, The Zion of the Holy One of Israel. 7. Violence will no more be heard in your land, ruin or destruction within your borders. 8. You will call your walls, Salvation, and all your portals, Praise. 9. The sun will no more be your light by day; by night you will not need the brightness of the moon. 10. The Lord will be your everlasting light, and your God will be your glory.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

First Reading:

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 36:5-10

Thomas Pavlechko

desc. We feast on the a - bun-dance of your house, O Lord.

Choir We feast on the a - bun-dance of your house... O Lord.

- 5 Your love O LORD reaches [to] the heavens,*
and your faithfulness [to] the clouds.
- 6 Your righteousness is like the strong mountains, ...
your justice [like the] great deep;*
you save both man and [beast] O LORD.
- 7 How priceless is your [love] O God!*
Your people take refuge under the shadow [of] your wings.

Antiphon

- 8 They feast upon the abundance [of] your house;*
you give them drink from the river of [your] delights.
- 9 For with you is the [well] of life,*
and in your [light we] see light.
- 10 Continue your lovingkindness to [those] who know you,*
and your favor to those who are [true] of heart.

Antiphon

Second Reading:

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord

People: Thanks be to God.

Gospel Acclamation

Thomas Pavlechko

Al-le-lu-ia! Al-le - lu - ia!



The Gospel

John 2:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ. † *forehead*, † *mouth*, † *heart*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Stacy Walker

Silence for meditation.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form I)

Reader: With all our heart and with all our mind, let us pray to the Lord,
saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of
God, and for the unity of all peoples, let us pray to the Lord.

People: Lord have mercy.

Reader: For Paula, our Bishop Elect, for Chilton, our Assisting Bishop, for Rev. Stacy, for Deacon Steve, and for all the clergy and people, let us pray to the Lord.

People: Lord have mercy.

Reader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord have mercy.

Reader: For St. Charles, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord have mercy.

Reader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord have mercy.

Reader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord have mercy.

Reader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord have mercy.

Reader: For all who have died in the hope of the resurrections, and for all the departed, let us pray to the Lord.

People: Lord have mercy.

Reader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord have mercy.

Reader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord have mercy.

Reader: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Celebrant: O Lord our God, accept the fervent prayers of your people: in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People: Amen.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Silence for personal reflection.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left
undone. We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake
of your Son Jesus Christ, have mercy on us and forgive
us; that we may delight in your will, and walk in your
ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of five staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff begins with "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff continues with "heaven and earth are full of your glo - ry. Ho -". The third staff has "san - na in the high - est. Ho - san - na in the high - est.". The fourth staff says "Blessed is he who comes in the name of the Lord. Ho -". The fifth and final staff concludes with "san - na in the high - est. Ho - san - na in the high - est.".

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father:

People: **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Fraction Anthem

The Disciples Knew the Lord Jesus

plainsong, mode 8

Antiphon
Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Please follow directions of the ushers to come forward to receive your communion cup. Then return to your seat to reverently consume. There are receptacles in the hallway for your cups after the service has ended.

Communion Hymn 7

Ratisbon

Post Communion Prayer

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All: Amen.

Sending Forth Hymn 423

St. Denio

Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

Celebration

Jacob Weber

RULE OF LIFE at St. Charles Episcopal Church

Our Rule of Life is how we live the Gospel daily.

- ❖ Christ is the cornerstone of the church, and prayer is the foundation of our life together.
- ❖ We come together in the celebration of the Holy Eucharist on a regular basis.
- ❖ We listen to one another with the compassionate heart of Christ and ask questions for clarification.
- ❖ We respect one another's stories by listening and keeping their confidence.
- ❖ We strive to practice forgiveness as we have been forgiven through Jesus' death and resurrection.
- ❖ We behave knowing God is in our midst.
- ❖ We seek and serve Christ in all persons, loving our neighbor as ourselves.
- ❖ We respect the dignity of every human being.
- ❖ We actively build worship, education, service and giving.

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